	JH	15 2 41 PM	1966	BOOK GUU PAGEZAS	9
	LE TO REAL ESTATE—Prepared by Sidney L. JAY, A	LLIE FARHSWOF	TH STREET,	GREENVILLE, SOUTH CAROLINA	
***	State of South Carolina (R; M.C.	Know All	Men hy These Presents:	
	That we, Thomas L. Martin and Grace	e M. Phillips,	·	in the State aforesaid,	
in ·	consideration of the sum of Twenty-Six Thousa	nd and No/100 -	(\$26,000.00)DOLLARS,	
to edg	the grantor(s) in hand paid at and before the seal ged), have granted, bargained, sold and released,	ing of these presen	nts by the gran sents do grant, l	tee(s) (the receipt whereof is hereby acknowledges, sell and release unto the said grantee(s)	
FF	RANCES J. BEDDINGFIELD, HER HEIRS A	ND ASSIGNS,	FOREVER:		
w G vi ai	esterly side of U.S. Highway No. 29, be trace M. Phillips, prepared by C.O. Rido ille County, S.C., in Plat Book "JJJ", a nd bounds, to wit:	ing shown and lle, RLS, May t Page 91, and	designated or 27, 1966, an having, acc	ording to said plat, the following metes	
w D a 44 N U N	est of the intersection of U.S. Highway Nucker N. 47-00 W. 89.2 feet to an iron point iron pin on the southerly side of West Le 0.3 feet to an iron pin; thence with other 1.54-27 E. 3.2 feet to an iron pin; thence With the no 1.54-00 E. 35.55 feet to the point of BECO.	No. 29 and Lee in; thence cont e Road; thence property of the e S. 47–00 E. I rthwesterly side SINNING.	Road, and retinuing with position with the sould grantors S. 112.5 feet to be of the right	herly side of West Lee Road S. 73–04 W. 2–12 E. 68 feet to an iron pin; thence an iron pin on the northwesterly side of -of-way of U.S. Highway No. 29	
T ~	he within property is a portion of that con- ille County, S. C., in Deed Book 628, at	veyed to the gr Page 512.	antors by dee	d recorded in the RMC Office for Green-	
T	he within conveyance is subject to utility.	easements, rigl	nts-of-way, o	and restrictions of record.	
an	od forever defend all and singular the said premises and Assigns against the grantor(s) and the grantor's esame or any part thereof. Witness the grantor's(s') hand(s) and seal(s) Witness as to Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed, Sealed and Delivered in the Presence of Grace M. Phillips Signed Sig	of	day Lon Thor	rson whomsoever lawfully claiming or to claim	
V	Witness as to Thomas L. Marting Witness as to Thomas L. Marting WEST VIRGINIA State of CHANNESS Wyoming	n S D C DOLLARS C		COCUMENTARY (Seal) (Seal) (Seal) (Seal) (Seal)	
da	s) he saw the within named grantor(s) sign, seal a ith the other witness subscribed above witnessed Sworn to before me this 7th ay of June , A. D.	the execution the	s(s') act and dereof.	the Contact	
fix	orary Public for Brunch Xurolinox West Virginia July Commission Expires Hand Seal) State of XINNAX WEST VIRGINIA	<u>y 21, 1971</u>		3	١
. 0	COUNTY OF CHEXNIXIX Wyoming	I, the undersid		ICIATION OF DOWER	ΰ
ai o: A	ern, that the undersigned wife (wives) of the above and separately examined by me, did declare that she regressors whomsoever, renounce, release, and foreversigns, all the interest and estate, and also her right released.	e named grantor (does freely, volum er relinquish unto	s) did this day tarily, and with the grantee(s	appear before me, and each, upon being privately out any compulsion, dread or fear of any person and the grantee's Heirs, or Successors and	
d \\'- \ \\	ay of June , A. D. June , A.			u. R. Martin	J. 2
×ή	day of day	. U. J. Ş			-
•		ontinued .on	next pag		